6-16824 Doc 1 Filed 12/19/06 /06) Document

Entered 12/19/06 14:43:17 Desc Main Page 1 of 40

| Case 06<br>(Official Form 1) (10/                              |
|--|
|  |
| Name of Debtor (if individe Murphy, Jill Parker                |
| All Other Names used by t<br>(include married, maiden,<br>None |
| Last four digits of Soc.Sec than one, state all): 70           |
| Street Address of Debtor (1) 2547 N. Augusta Dr Wadsworth, IL  |
| County of Residence or of Lake                                 |
| Mailing Address of Debtor                                      |

Bankruptcy2006 @1991-2006, New Hope Software, Inc., ver. 4.1.1-684 - 30931

| United States Bankruptcy Court<br>Northern District of Illinois   |               |                             |                   |  |  |                                | Voluntary Petition                                       |  |                     |  |
|---|---------------|-----------------------------|-------------------|--|--|--------------------------------|--|--|---------------------|--|
| Name of Debtor (if individual, enter Last, First, Middle): Murphy, Jill Parker  |               |                             |                   |  | Name of Joint Debtor (Spouse) (Last, First, Middle): Murphy, Gary Lee  |                                |  |  |                     |  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  None  |               |                             | (incl             | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):  None |  |                                |  |  |                     |  |
| Last four digits of Soc.Sec.No./Complete EIN or than one, state all): 7069  | other Tax     | ID No. (i                   | if more           |  |  |                                | Soc.Sec.No./Complete Estate all): 3528                   | EIN or other Tax                                 | ID No.              |  |
| Street Address of Debtor (No. and Street, City, a   | nd State)     |                             |                   |  |  |                                | Toint Debtor (No. and Structo Dr                         | reet, City, and St                               | ate                 |  |
| 2547 N. Augusta Dr. Wadsworth, IL   |               |                             |                   |  | 2547 N. Augusta Dr. Wadsworth, IL  |                                |  |  |                     |  |
| , ,   |               | ZIPCOI<br>600               |                   |  | ZIPCODE 60083  |                                |  |  |                     |  |
| County of Residence or of the Principal Place of  | Business:     |                             |                   | Coun   | ty of Re   | siden                          | ce or of the Principal Pla                               | ace of Business:                                 |                     |  |
| Lake Mailing Address of Debtor (if different from street  | . 11          |                             |                   | La   |  |                                | C. I. ' ( D. 1 ( ) ( C. 1 ) ( C.                         | , C , , , 1                                      | 1 \                 |  |
| Mailing Address of Debtor (if different from street   | et address)   | ):                          |                   | Maiii  | ing Addi   | ess o                          | f Joint Debtor (if differen                              | nt from street add                               | iress):             |  |
|   |               |                             |                   |  |  |                                |  |  |                     |  |
|   |               | ZIPCOI                      | DΕ                |  |  |                                |  |  | ZIPCODE             |  |
| Location of Principal Assets of Business Debtor (   | (if differen  | t from st                   | reet addres       | ss above):   |  |                                |  |  | ZIPCODE             |  |
| ype of Debtor   |               | Nature                      | of Busines        | is   |  |                                | Chapter of Ban   | kruptcy Code U                                   | nder Which          |  |
| (Form of Organization)<br>(Check <b>one</b> box)  | (Check or     | ne box)<br>h Care Bu        | siness            |  |  | _                              | the Petition Chapter 7                                   | is Filed (Check                                  | ,                   |  |
| Individual (includes Joint Debtors)   | Singl         |                             | eal Estate as     | defined in   |  | ▎├                             | Chapter 9  | Chapter 15 P Recognition                         |                     |  |
| See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)   | Railr         |                             | (31 <b>b</b> )    |  |  |                                | Chapter 11   | Main Proceed                                     | ling                |  |
| Partnership   | =             | broker                      | alran             |  |  |                                | Chapter 12   | Chapter 15 Petition for Recognition of a Foreign |                     |  |
| Other (if debtor is not one of the above entities, check this box and state type of entity below)   | =             | modity Bro<br>ing Bank      | окег              |  |  | V                              | Chapter 13   | Nonmain Pro                                      |                     |  |
|   | Other         | r                           |                   |  |  |                                |  | re of Debts<br>ck one box)                       |                     |  |
|   | _             | Tax                         | -Exempt E         | ntity  | _  | <br>                           | Debts are primarily co                                   | onsumer  | Debts are primarily |  |
|   |               |                             | box, if appl      |  |  | L                              | \$101(8) as "incurred be individual primarily for        | by an  | business debts      |  |
|   |               | nder Title                  | 26 of the Ur      |  | 1  | personal, family, or household |  |  |                     |  |
|   |               | ode (the In                 | nternal Reve      | enue Code)   |  |                                | purpose."  | . 1.   |                     |  |
| Filing Fee (Check one bo  | OX)           |                             |                   |  | Check  |                                |  |  | C & 101(51D)        |  |
| • · · · · · · · · · · · · · · · · · · ·   |               |                             |                   |  | Debtor is a small business as defined in 11 U.S.C. § 101(51D)  Debtor is not a small business as defined in 11 U.S.C. § 101(51D) |                                |  |  |                     |  |
| Filing Fee to be paid in installments (Applica  |               |                             | • /               |  | _  | Check if:                      |  |  |                     |  |
| signed application for the court's consideration to pay fee except in installments. Rule 1006(  |               |                             |                   |  |  |                                | 's aggregate noncontinge<br>o insiders or affiliates) ar |  |                     |  |
| _   |               |                             |                   |  |  |                                | applicable boxes   |  | •                   |  |
| Filing Fee waiver requested (applicable to cha<br>attach signed application for the court's cons  |               |                             | • /               |  | □ A  | plan                           | is being filed with this p                               | etition.   |                     |  |
|   |               |                             |                   |  |  |                                | ances of the plan were so<br>lasses, in accordance with  |  |                     |  |
| Statistical/Administrative Information  |               |                             |                   |  |  |                                | i  |  | OR COURT USE ONLY   |  |
|   | ribution to u | insecured o                 | creditors.        |  |  |                                |  |  |                     |  |
| Debtor estimates that, after any exempt property is expenses paid, there will be no funds available for di  |               |                             |                   |  |  |                                |  |  |                     |  |
| <b>Estimated Number of Creditors</b>  | _             |                             |                   |  |  |                                |  |  |                     |  |
| 1- 50- 100- 200- 100<br>49 99 199 999 500   | ,             | 001-<br>,000                | 10,001-<br>25,000 | 25,001-<br>50,000  |  | ,001-<br>0,000                 | OVER<br>100,000  |  |                     |  |
|   |               |                             |                   |  |  |                                |  |  |                     |  |
| Estimated Assets  |               | 100.000                     |                   | φ1 ·11·  | 4-   |                                |  |  |                     |  |
| \$\bigsup \bigsup \bigs |               | \$100,000 to<br>\$1 million |                   | \$1 millio<br>\$100 mi   |  |                                | More than \$100 million                                  |  |                     |  |
| Estimated Liabilities \$50,000 to   |               | 00,000 to                   |                   | ¬ \$1 millio   | on to  | _                              |  |  |                     |  |
| \$50,000 \$100,000  |               | 1 million                   |                   | 3 \$100 mi   |  |                                | More than \$100 million                                  |  |                     |  |

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| Official Format  |   |  | 17 Desc Main B1, Page 2         |  |  |  |
|--|---|--|---------------------------------|--|--|--|
| Voluntary Pet  | tition  Completed and filed in every case)  | Page 2 of AU<br>Same of Debtor(s):<br>Jill Parker Murphy & Gary  |                                 |  |  |  |
|  | All Prior Bankruptcy Cases Filed Within Last 8 Years (  |  | Lee Marphy                      |  |  |  |
| Location   | NONE  | Case Number:   | Date Filed:                     |  |  |  |
|  | N.A.  | Case Number:   | Date Filed:                     |  |  |  |
|  | nkruptcy Case Filed by any Spouse, Partner  | •  |                                 |  |  |  |
| Name of Debtor:  | NONE  | Case Number:   | Date Filed:                     |  |  |  |
| District:  |   | Relationship:  | Judge:                          |  |  |  |
| 10K and 10Q) with<br>Section 13 or 15(d)<br>relief under chapter   | Exhibit A  f debtor is required to file periodic reports (e.g., forms the Securities and Exchange Commission pursuant to of the Securities Exchange Act of 1934 and is requesting 11)   | Exhibit B  (To be completed if debtor is an individual whose debts are primarily consumer debts)  I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code.  Ye /s/ David P. Leibowitz 12/19/2006 |                                 |  |  |  |
| L Damon 1. A   | s attached and made a part of this period.  | X /s/ David P. Leibowitz Signature of Attorney for Debtor(s)   | Date                            |  |  |  |
| I _  | n or have possession of any property that poses or is alleged whibit C is attached and made a part of this petition.  | 1 to pose a threat of imminent and identifiable h  | arm to public health or safety? |  |  |  |
| Exhibit D  (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)  Exhibit D completed and signed by the debtor is attached and made a part of this petition.  If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. |   |  |                                 |  |  |  |
|  | Information Rega  | arding the Debtor - Venue  |                                 |  |  |  |
| ₫  | (Check and Debtor has been domiciled or has had a residence, principle immediately preceding the date of this petition or for a load  |  |                                 |  |  |  |
|  | There is a bankruptcy case concerning debtor's affiliate, §   | general partner, or partnership pending in this $\Gamma$   | District.                       |  |  |  |
|  | Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United Sates in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |  |                                 |  |  |  |
|  | Statement by a Debtor Who Resides<br>(Check all ap  | s as a Tenant of Residential Propert   | y                               |  |  |  |
|  | Landlord has a judgment for possession of debtor's resid-   | ence. (If box checked, complete the following.   | )                               |  |  |  |
|  | (Name of I  | landlord or lessor that obtained judgment)   |                                 |  |  |  |
|  | (Address  | of landlord or lessor)   |                                 |  |  |  |
|  | Debtor claims that under applicable non bankruptcy law, cure the entire monetary default that gave rise to the judg   |  |                                 |  |  |  |
| Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.   |   |  |                                 |  |  |  |

# Bankruptcy2006 @1991-2006, New Hope Software, Inc., ver. 4.1.1-684 - 30931

## **Voluntary Petition**

Document

Rage 301.40:

(This page must be completed and filed in every case)

Jill Parker Murphy & Gary Lee Murphy

## **Signatures**

## Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by § 342(b) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

## **X** /s/ Jill Parker Murphy

Signature of Debtor

## X /s/ Gary Lee Murphy

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

12/19/2006

Date

# Signature of a Foreign Representative of a Recognized Foreign Proceedings

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign main proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

- I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are attached.
- Pursuant to § 1511 of title 11United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

(Date)

## **Signature of Attorney**

## X /s/ David P. Leibowitz

Signature of Attorney for Debtor(s)

## DAVID P. LEIBOWITZ 1612271

Printed Name of Attorney for Debtor(s)

Leibowitz Law Center

Firm Name

Leibowitz Law Center

Title of Authorized Individual

Address

420 W. Clayton St. Waukegan, IL 60085

847.249.9100

Telephone Number

12/19/2006

Date

Date

## Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, 2) I prepared this document for compensation, and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. § 110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

## Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Official Form 1, Exhibit D (10/06)

## UNITED STATES BANKRUPTCY COURT Northern District of Illinois

| In re_ | Jill Parker Murphy & Gary Lee Murphy | Case No.   |
|--------|--------------------------------------|------------|
|        | Debtor(s)                            | (if known) |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

Official Form 1, Exh. D (10/06) – Cont.

| ☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.][Summarize exigent circumstances here.]  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed. |  |  |  |  |  |  |  |
| <ul> <li>□ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]</li> <li>□ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);</li> <li>□ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);</li> <li>□ Active military duty in a military combat zone.</li> </ul>  |  |  |  |  |  |  |  |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.  |  |  |  |  |  |  |  |
| I certify under penalty of perjury that the information provided above is true and correct.  |  |  |  |  |  |  |  |
| Signature of Debtor: /s/ Jill Parker Murphy  JILL PARKER MURPHY  |  |  |  |  |  |  |  |
| Date: 12/19/2006   |  |  |  |  |  |  |  |

Official Form 1, Exhibit D (10/06)

## UNITED STATES BANKRUPTCY COURT Northern District of Illinois

| In re_ Jill Parker Murphy & Gary Lee Murphy | Case No    |
|---|------------|
| Debtor(s)                                   | (if known) |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

Official Form 1, Exh. D (10/06) – Cont.

| ☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.][Summarize exigent circumstances here.]  |
|--|
| If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed. |
| <ul> <li>□ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]</li> <li>□ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);</li> <li>□ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);</li> <li>□ Active military duty in a military combat zone.</li> </ul>  |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.  |
| I certify under penalty of perjury that the information provided above is true and correct.  |
| Signature of Joint Debtor: /s/ Gary Lee Murphy  GARY LEE MURPHY  |
| Date: 12/19/2006   |

## FORM 6. SCHEDULES

## Summary of Schedules

Schedule A - Real Property

Schedule B - Personal Property

Schedule C - Property Claimed as Exempt

Schedule D - Creditors Holding Secured Claims

Schedule E - Creditors Holding Unsecured Priority Claims

Schedule F - Creditors Holding Unsecured Nonpriority Claims

Schedule G - Executory Contracts and Unexpired Leases

Schedule H - Codebtors

Schedule I - Current Income of Individual Debtor(s)

Schedule J - Current Expenditures of Individual Debtor(s)

Unsworn Declaration under Penalty of Perjury

GENERAL INSTRUCTIONS: The first page of the debtor's schedules and the first page of any amendments thereto must contain a caption as in Form 16B. Subsequent pages should be identified with the debtor's name and case number. If the schedules are filed with the petition, the case number should be left blank

Schedules D, E, and F have been designed for the listing of each claim only once. Even when a claim is secured only in part or entitled to priority only in part, it still should be listed only once. A claim which is secured in whole or it part should be listed on Schedule D only, and a claim which is entitled to priority in whole or in part should be listed on Schedule E only. Do not list the same claim twice. If a creditor has more than one claim, such as claims arising from separate transactions, each claim should be scheduled separately.

Review the specific instructions for each schedule before completing the schedule.

Entered 12/19/06 14:43:17 Page 9 of 40

| Desc | Main |
|------|------|
|------|------|

| In re | Jill Parker Murphy & Gary Lee Murphy | Case No.   |  |
|-------|--------------------------------------|------------|--|
|       | Debtor                               | (If known) |  |

## SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C – Property Claimed as Exempt.

| DESCRIPTION AND LOCATION<br>OF PROPERTY             | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|---|--|--------------------------------------|--|-------------------------------|
| Townhouse 2BR, 2BA 2547 Augusta Wadsworth, IL 60083 | Fee Simple                                 | Л                                    | 190,000.00   | 188,322.04                    |
|   |  |                                      | 190,000,00   |                               |

Total ➤

190,000.00

Document Pa

Page 10 of 40

| In re  | Jill Parker Murphy & Gary Lee Murphy | Case No.   |  |
|--------|--------------------------------------|------------|--|
| Debtor |                                      | (If known) |  |

## **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY  | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|--|-----------------------------------|--|
| Cash on hand.  | X                |  |                                   |  |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, |                  | CHECKING<br>NORSTATES BANK   | J                                 | 2,000.00   |
| or cooperatives.   |                  | SAVINGS<br>NORSTATES BANK  | J                                 | 2,500.00   |
| Security deposits with public utilities,<br>telephone companies, landlords, and others.  | X                |  |                                   |  |
| Household goods and furnishings, including audio, video, and computer equipment.   |                  | HOUSEHOLD FURNITURE AND APPLIANCES<br>2547 N AUGUSTA DRIVE WADSWORTH, IL 60083 | J                                 | 5,000.00   |
| Books. Pictures and other art objects,<br>antiques, stamp, coin, record, tape, compact disc,<br>and other collections or collectibles.   |                  | CDS/DVDS BOOKS<br>2547 N. AUGUSTA DRIVE WADSWORTH IL                           | J                                 | 500.00   |
| 6. Wearing apparel.  |                  | CLOTHING<br>2547 N. AUGUSTA DRIVE, WADSWORTH, IL 60083                         | J                                 | 2,500.00   |
| 7. Furs and jewelry.   |                  | RABBIT FUR COAT/JEWELRY<br>2547 N. AUGUSTA DR WADSWORTH, IL 60083              | J                                 | 500.00   |
| Firearms and sports, photographic, and other hobby equipment.  |                  | GOLF CLUBS<br>2547 N. AUGUSTA DRIVE WADSWORTH, IL 60083                        | J                                 | 500.00   |
|  |                  |  |                                   |  |
|  |                  |  |                                   |  |
|  |                  |  |                                   |  |

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In re Jill Parker Murphy & Gary Lee Murphy

| Case No. |            |
|----------|------------|
|          | (If known) |

Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| x<br>x | MUTUAL FUND/WELLS FARGO Wells Fargo Advantage Funds  403B (JILL) WELLS FARGO ADVANTAGE FUNDS | J<br>W  | 3,296.40<br>17,860.25  |
|--------|--|---|--|
| X      | 403B (JILL)  | W   | 17,860.25  |
|        |  | W   | 17,860.25  |
|        |  |   |  |
|        | PENSION PLAN (JILL) iLLINOIS MUNICIPAL RETIREMENT FUND                                       | W   | 30,070.05  |
|        | PENSION PLAN (GARY) ILLINOIS MUNICIPAL RETIREMENT FUND                                       | Н   | 33,435.41  |
|        | 403B (GARY)<br>Nationwide Retirement Solutions   | Н   | 29,257.39  |
| X      |  |   |  |
| X      |  |   |  |
| X      |  |   |  |
| X      |  |   |  |
| X      |  |   |  |
| X      |  |   |  |
| X      |  |   |  |
|        | X<br>X<br>X<br>X   | ILLINOIS MUNICIPAL RETIREMENT FUND  403B (GARY) Nationwide Retirement Solutions  X  X  X  X  X  X | ILLINOIS MUNICIPAL RETIREMENT FUND  403B (GARY) Nationwide Retirement Solutions  X X X X X X X X |

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In re Jill Parker Murphy & Gary Lee Murphy

| Case No. |            |
|----------|------------|
|          | (If known) |

Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY                              | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|--|--------------------------------------|--|
| Contingent and noncontingent interests in estate or a decedent, death benefit plan, life insurance policy, or trust.   |                  | LIFE INSURANCE<br>term policy for the benefit of Gary                | W                                    | 0.00   |
|  |                  | LIFE INSURANCE term policy for the benefit of Jill                   | Н                                    | 0.00   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights of setoff claims. Give estimated value of each.   | X                |  |                                      |  |
| 22. Patents, copyrights, and other intellectual property. Give particulars.  | X                |  |                                      |  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.   | X                |  |                                      |  |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. §101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |                                      |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.   |                  | 2005 HYUNDAI SONATA<br>2547 N. AUGUSTA DR. WADSWORTH<br>28,000 miles | J                                    | 14,000.00  |
|  |                  | 2005 HYUNDAI ELANTRA<br>2547 N. AUGUSTA, WADWORTH<br>6700 miles      | J                                    | 12,000.00  |
| 26. Boats, motors, and accessories.  | X                |  |                                      |  |
| 27. Aircraft and accessories.  | X                |  |                                      |  |
| 28. Office equipment, furnishings, and supplies.   | X                |  |                                      |  |
| 29. Machinery, fixtures, equipment, and supplies used in business.   | X                |  |                                      |  |
| 30. Inventory.   | X                |  |                                      |  |
| 31. Animals.   |                  | 4 Cats<br>2547 N. AUGUSTA DRIVE, WADSWORTH, IL                       | Ј                                    | 0.00   |

| Form  | B6B-Cont. |
|-------|-----------|
| (10/0 | (5)       |

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| In re | Jill Parker Murphy & Gary Lee Murphy | Case No.   |  |
|-------|--------------------------------------|------------|--|
|       | Debtor                               | (If known) |  |

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | MO MOSBAND, WIFE, JOINT OR COMMINITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|--------------------------------------|--------------------------------------|--|
| 32. Crops - growing or harvested. Give particulars.                  | X                |                                      |                                      |  |
| 33. Farming equipment and implements.                                | X                |                                      |                                      |  |
| 34. Farm supplies, chemicals, and feed.                              | X                |                                      |                                      |  |
| 35. Other personal property of any kind not already listed. Itemize. | X                |                                      |                                      |  |
|  |                  |                                      |                                      |  |
|  |                  |                                      |                                      |  |
|  |                  |                                      |                                      |  |
|  |                  |                                      |                                      |  |
|  |                  |                                      |                                      |  |
|  |                  |                                      |                                      |  |
|  |                  |                                      |                                      |  |
|  |                  |                                      |                                      |  |
|  |                  |                                      |                                      |  |
|  |                  | 0 continuation shee                  | ets attached Total                   | \$ 153,419.50  |

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(If known)

In re \_ Jill Parker Murphy & Gary Lee Murphy

Case No. \_

**Debtor** 

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to | which | debtor is | s entitled | under: |
|---------------------------------|-------|-----------|------------|--------|
| (Check one box)                 |       |           |            |        |

|               | 11 U.S.C. § 522(b)(2) |
|---------------|-----------------------|
| $   \sqrt{} $ | 11 U.S.C. § 522(b)(3) |

 $\hfill \square$  Check if debtor claims a homestead exemption that exceeds \$125,000.

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION                             | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT<br>VALUE OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTION |
|-------------------------|--|----------------------------------|--|
| Townhouse               | (Husb)735 I.L.C.S 5§12-901                                       | 15,000.00                        | 190,000.00   |
| 2BR, 2BA                | (Wife)735 I.L.C.S 5§12-901                                       | 15,000.00                        |  |
| CHECKING                | (Husb)735 I.L.C.S 5§12-1001(b)<br>(Wife)735 I.L.C.S 5§12-1001(b) | 1,000.00<br>1,000.00             | 2,000.00   |
| SAVINGS                 | (Husb)735 I.L.C.S 5§12-1001(b)<br>(Wife)735 I.L.C.S 5§12-1001(b) | 851.80<br>851.80                 | 2,500.00   |
| CLOTHING                | (Husb)735 I.L.C.S 5§12-1001(a)<br>(Wife)735 I.L.C.S 5§12-1001(a) | 1,250.00<br>1,250.00             | 2,500.00   |
| RABBIT FUR COAT/JEWELRY | (Wife)735 I.L.C.S 5§12-1001(b)                                   | 500.00                           | 500.00   |
| GOLF CLUBS              | (Husb)735 I.L.C.S 5§12-1001(b)                                   | 500.00                           | 500.00   |
| MUTUAL FUND/WELLS FARGO | (Husb)735 I.L.C.S 5§12-1001(b)<br>(Wife)735 I.L.C.S 5§12-1001(b) | 1,648.20<br>1,648.20             | 3,296.40   |
| 403B (JILL)             | (Wife)735 I.L.C.S 5§12-1006                                      | 17,860.25                        | 17,860.25  |
| PENSION PLAN (JILL)     | (Wife)735 I.L.C.S 5§12-1006                                      | 30,070.05                        | 30,070.05  |
| PENSION PLAN (GARY)     | (Husb)735 I.L.C.S 5§12-1006                                      | 100%                             | 33,435.41  |
| LIFE INSURANCE          | (Wife)735 I.L.C.S 5§12-1001(f)                                   | 0.00                             | 0.00   |
| LIFE INSURANCE          | (Husb)735 I.L.C.S 5§12-1001(f)                                   | 0.00                             | 0.00   |
| 2005 HYUNDAI SONATA     | (Wife)735 I.L.C.S 5§12-1001(c)                                   | 0.00                             | 14,000.00  |
| 2005 HYUNDAI ELANTRA    | (Husb)735 I.L.C.S 5§12-1001(c)                                   | 0.00                             | 12,000.00  |
| 4 Cats                  | (Husb)735 I.L.C.S 5§12-1001(b)                                   | 0.00                             | 0.00   |
| 403B (GARY)             | (Husb)735 I.L.C.S 5§12-1006                                      | 100%                             | 29,257.39  |
|                         |  |                                  |  |

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## Official Form 6D (10/06)

| In re | Jill Parker Murphy & Gary Lee Murphy | Case No. |            |
|-------|--------------------------------------|----------|------------|
|       | Debtor                               |          | (If known) |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C §112. If a "minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>ORCOMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND<br>VALUE OF PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED      | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED<br>PORTION,<br>IF ANY         |
|---|----------|-------------------------------------|--|------------|--------------|---------------|---|---|
| ACCOUNT NO.   |          |                                     | Incurred: 2005   |            |              |               |   | 3,385.00                                |
| Great Lakes Credit Union<br>8336 Innovation Way<br>Chicago, IL 60682-0083                         |          | J                                   | Lien: PMSI in vehicle < 910 days<br>Security: 2005 Hyundai Sonota  |            |              |               | 17,385.00   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|   |          |                                     | VALUE \$ 14,000.00   |            |              |               |   |   |
| ACCOUNT NO.   |          |                                     | Incurred: 2005   |            |              |               |   | 4,245.00                                |
| Great Lakes Credit Union<br>8336 Innovation Way<br>Chicago, IL 60682-0083                         |          | J                                   | Lien: PMSI in vehicle < 910 days<br>Security: 2005 Hyundai Elantra   |            |              |               | 16,245.00   | ,                                       |
|   |          |                                     | VALUE \$ 12,000.00   |            |              |               |   |   |
| ACCOUNT NO.   |          |                                     | Incurred: 2004<br>Lien: 1st Mortgage   |            |              |               |   |   |
| Homecomings Financial<br>Bankruptcy Department<br>PO Box 939072<br>San Diego, CA 92193-9072       |          | J                                   | Security: 2547 N. Augusta Drive,<br>Wadsworth, IL  |            |              |               | 188,322.04  | 0.00                                    |
|   |          |                                     | VALUE \$ 190,000.00  |            |              |               |   |   |
| 0continuation sheets attached   |          |                                     | (Total o   | Sub        |              |               | \$ 221,952.04   | \$ 7,630.00                             |
|   |          |                                     | (Use only o  | ٦          | [otal        | Ĭ <b>&gt;</b> | \$ 221,952.04   | \$ 7,630.00                             |
|   |          |                                     | •  |            | _            |               |   | ~~                                      |

(Report total also on

(If applicable, report Summary of Schedules) also on Statistical Summary of Certain Liabilities and Related Data.)

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Official Form 6E (10/06)

| In re | Jill Parker Murphy & Gary Lee Murphy |             | Case No.   |  |
|-------|--------------------------------------|-------------|------------|--|
|       | Debtor                               | <del></del> | (if known) |  |

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child." and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed.R.Bankr.P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H,""W,""J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

|  | Domestic Support | <b>Obligations</b> |
|--|------------------|--------------------|
|--|------------------|--------------------|

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

## Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

## Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

## Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

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(if known)

# Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

Deposits by individuals

Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

Claims for Death or Personal Injury While Debtor Was Intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

O continuation sheets attached

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Official Form 6F (10/06)

| In re _ | Jill Parker Murphy & Gary Lee Murphy , | Case No |          |
|---------|--|---------|----------|
|         | Debtor                                 | (If     | t known) |

## SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| BALTIMORE, MD 19850-5026  ACCOUNT NO. 4417 1221 7641 6740  Chase P.O. BOX 15153 WILMINGTON, DE 19886-5153  H  Consideration: Credit cards  19,931.39  Consideration: Credit cards  19,931.39  Consideration: Credit cards  114,562.75  ACCOUNT NO. 5424 1803 1792 4121  CITI CARDS P.O. BOX 688908 DES MOINES, IA 50368-8908  H  ACCOUNT NO. 5424 1803 1792 4121  Consideration: Credit cards  14,562.75 | CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF,<br>SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM        |
|--|---|----------|-------------------------------------|--|------------|--------------|----------|------------------------------|
| Chase P.O. BOX 15153 WILMINGTON, DE 19886-5153  ACCOUNT NO. 5424 1803 1792 4121 CITI CARDS P.O. BOX 688908 DES MOINES, IA 50368-8908  H  Consideration: Credit cards 14,562.75  ACCOUNT NO.  | BANK OF AMERICA<br>P.O. BOX 17220   |          | Н                                   | Consideration: Credit cards  |            |              |          | 20,466.51                    |
| CITI CARDS P.O. BOX 688908 DES MOINES, IA 50368-8908  H  ACCOUNT NO.   | Chase<br>P.O. BOX 15153   |          | Н                                   | Consideration: Credit cards  |            |              |          | 19,931.39                    |
|  | CITI CARDS<br>P.O. BOX 688908   |          | Н                                   | Consideration: Credit cards  |            |              |          | 14,562.75                    |
| continuation sheets attached 0 Subtotal > \$ 54.960.65   | ACCOUNT NO.   |          |                                     |  |            |              |          |                              |
|  | continuation sheets attached  | -        | 0                                   |  | Subt       | otal         | >        | \$ 54,960.65<br>\$ 54,960.65 |

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

| Official Form | B60 |
|---------------|-----|
| (10/05)       |     |

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| In re | Jill Parker Murphy & Gary Lee Murphy | Case No |            |  |
|-------|--------------------------------------|---------|------------|--|
|       | Debtor                               |         | (if known) |  |

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child." and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| Check this box if debtor has no executory contracts or unexpired lea | ٧ | ಠ | ٧ | ٧ | ۷ | V | ٧ | L | Ц |  |  |  |  |  |  | ( | C | h | e | C | k | t | h | is | 1 | )( | X | i | f | de | bt | or | h | as | n | Ю | e | xe | cu | ıto | ry | ( | con | ıtra | act | s c | r | un | ex | pire | d | lea |
|--|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|---|---|---|---|---|---|---|---|----|---|----|---|---|---|----|----|----|---|----|---|---|---|----|----|-----|----|---|-----|------|-----|-----|---|----|----|------|---|-----|
|--|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|---|---|---|---|---|---|---|---|----|---|----|---|---|---|----|----|----|---|----|---|---|---|----|----|-----|----|---|-----|------|-----|-----|---|----|----|------|---|-----|

|   | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF  |
|---|---|
| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF<br>DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR<br>NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT<br>NUMBER OF ANY GOVERNMENT CONTRACT. |
|   |   |
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| ·p | Jill Parker Murphy & Gary Lee Murphy | v |
|----|--------------------------------------|---|

Debtor

Case No.

(if known)

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child." See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

| • |  |
|---|--|
| Ⅵ |  |

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
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filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

Doc 1

16. COMBINED AVERAGE MONTHLY INCOME (Combine column totals

from line 15; if there is only one debtor repeat total reported on line 15.)

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Case

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is

Desc Main

**SPOUSE** 

4,923.75

4,923.75

1,021.99 89.46 0.00 438.23

1,549.68 3,374.07

0.00

0.00 0.00

0.00

0.00

0.00 0.00 0.00 0.00

3,374.07

7,226.27

0.00

(if known)

Case 06-16824

Debtor

Jill Parker Murphy & Gary Lee Murphy

| Debtor's Marital   | DEPENDENTS (   | OF DEBTOR AND SPOUS  | SE                                   |    |
|--|--|----------------------|--------------------------------------|----|
| Status: Married  | RELATIONSHIP(S): CHILD   |                      | AGE(S): 20                           |    |
| Employment:<br>Occupation  | DEBTOR<br>ASST ATHLETIC DIRECTOR   | MAINTENANCE I        | SPOUSE<br>DEPT HEAD                  |    |
| Name of Employer   | LAKE FOREST HIGH SCHOOL  | COOK MEMORIA         | L LIBRARY                            |    |
| How long employed  | 19 yrs, 0 mos  | 7 yrs, 0 mos         |                                      |    |
| Address of Employer  | 1285 N. MCKINLEY RD  | LIBERTYVILLE, I      | L 60048                              |    |
|  | LAKE FOREST, IL 60045  |                      |                                      |    |
| INCOME: (Estimate of aver  | rage or projected monthly income at time case filed)   | DI                   | EBTOR                                |    |
| Current monthly gross w     (Prorate if not paid me  | rages, salary, and commissions onthly.)  | \$                   | 5,655.99                             | \$ |
| 2. Estimated monthly overt   | ime  | \$                   | 0.00                                 | \$ |
| 3. SUBTOTAL  |  | \$                   | 5,655.99                             | \$ |
| 4. LESS PAYROLL DEDU   | CTIONS   |                      |                                      |    |
| <ul><li>a. Payroll taxes and so</li><li>b. Insurance</li><li>c. Union Dues</li><li>d. Other (Specify: (D</li></ul> | Oliminian (S) Siminian (S) Simi | \$<br>\$<br>\$<br>\$ | 1,148.29<br>292.65<br>0.00<br>362.85 | 9  |
| 5. SUBTOTAL OF PAYRO   | OLL DEDUCTIONS   | \$                   | 1,803.79                             | ;  |
| 6 TOTAL NET MONTHL   | Y TAKE HOME PAY  | \$                   | 3,852.20                             | :  |
| -  | eration of business or profession or farm  | \$                   | 0.00                                 | (  |
| (Attach detailed stateme<br>8. Income from real proper<br>9. Interest and dividends                                | •  | \$<br>\$             |                                      | 9  |
| debtor's use or that of de   |  | \$                   | 0.00                                 | 9  |
| 11. Social security or other (Specify)   |  | \$                   | 0.00                                 | 9  |
| 12. Pension or retirement in   | ncome  | \$                   | 0.00                                 | 9  |
| 13. Other monthly income_  |  | \$                   | 0.00                                 |    |
| (Specify)  |  |                      | 0.00                                 |    |
| 14. SUBTOTAL OF LINES  | S 7 THROUGH 13   | \$                   | 0.00                                 |    |
| 15 AVERAGE MONTHL  | Y INCOME (Add amounts shown on Lines 6 and 14)   | ¢                    | 3 852 20                             |    |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

\$

|   | None |
|---|------|
|   |      |
|   |      |
| - |      |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

| Official Form 6J (10/06) Case 06-16824 | Doc 1 |          |               | Desc Main |
|--|-------|----------|---------------|-----------|
|  |       | Document | Page 22 of 40 |           |

| In re | Jill Parker Murphy & Gary Lee Murphy | Case No.   |
|-------|--------------------------------------|------------|
| _     | Debtor                               | (if known) |

| SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL  | DEBTO             | R(S)         |
|--|-------------------|--------------|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debt filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. | or's family at ti | ime case     |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separa labeled "Spouse."  | te schedule of e  | expenditures |
| 1. Rent or home mortgage payment (include lot rented for mobile home)  a. Are real estate taxes included?  b. Is property insurance included?  Yes  No  No  No   | \$                | 1,719.43     |
| b. Is property insurance included? YesNo   |                   |              |
| 2. Utilities: a. Electricity and heating fuel  | \$                | 208.00       |
| b. Water and sewer   | \$<br>\$          | 40.00        |
| c. Telephone   | \$                | 90.00        |
| d. Other comcast   | \$                | 100.00       |
| 3. Home maintenance (repairs and upkeep)   | \$                | 50.00        |
| 4. Food  | \$                | 750.00       |
| 5. Clothing  | \$                | 20.00        |
| 6. Laundry and dry cleaning  | \$                | 40.00        |
| 7. Medical and dental expenses   | \$                | 70.00        |
| 8. Transportation (not including car payments)   | \$                | 350.00       |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$                | 275.00       |
| 10.Charitable contributions  | \$                | 0.00         |
| 11.Insurance (not deducted from wages or included in home mortgage payments)   |                   |              |
| a. Homeowner's or renter's   | \$                | 90.00        |
| b. Life  | \$                | 154.00       |
| c. Health d.Auto   | \$                | 0.00         |
| d.Auto   | \$                | 211.00       |
| e. Other Laura's life insurance 12.Taxes (not deducted from wages or included in home mortgage payments)   | \$                | 20.41        |
|  |                   |              |
| Specify)   | \$                | 0.00         |
| in 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)  |                   |              |
| a. Auto  | \$                | 595.71       |
| a. Auto b. Other Homeowner's Assessment c. Other   | \$                | 142.00       |
| c. Other   |                   | 0.00         |
| 14. Alimony, maintenance, and support paid to others   | \$                | 0.00         |
| 15. Payments for support of additional dependents not living at your home  | \$                | 0.00         |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$                | 0.00         |
| 5 17. Other Personal Grooming  | \$                | 75.00        |
| §18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and,  | \$                | 5,000.55     |
| gif applicable, on the Statistical Summary of Certain Liabilities and Related Data)  |                   | 4            |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing None  | g of this docum   | ent.         |

None

## 20. STATEMENT OF MONTHLY NET INCOME

| a. Average monthly income from Line 15 of Schedule I | (Includes spouse income of \$3,374.07. See Schedule I) | \$   | 7,226.27 |
|--|--|------|----------|
| b. Average monthly expenses from Line 18 above       |  | \$ _ | 5,000.55 |
| c. Monthly net income (a. minus b.)                  | (Net includes Debtor/Spouse combined Amounts)          | \$_  | 2 225 72 |

Official Form 6 - Summary (10/06)

# United States Bankruptcy Court Northern District of Illinois

| In re | Jill Parker Murphy & Gary Lee Murphy | Case No.   |  |
|-------|--------------------------------------|------------|--|
|       | Debtor                               |            |  |
|       |                                      | Chapter 13 |  |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

## AMOUNTS SCHEDULED

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS        | LIABILITIES   | OTHER       |
|---|----------------------|---------------|---------------|---------------|-------------|
| A – Real Property   | YES                  | 1             | \$ 190,000.00 |               |             |
| B – Personal Property   | YES                  | 4             | \$ 153,419.50 |               |             |
| C – Property Claimed as exempt  | YES                  | 1             |               |               |             |
| D – Creditors Holding<br>Secured Claims   | YES                  | 1             |               | \$ 221,952.04 |             |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | YES                  | 2             |               | \$ 0.00       |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | YES                  | 1             |               | \$ 54,960.65  |             |
| G - Executory Contracts and<br>Unexpired Leases                                       | YES                  | 1             |               |               |             |
| H - Codebtors   | YES                  | 1             |               |               |             |
| I - Current Income of<br>Individual Debtor(s)   | YES                  | 1             |               |               | \$ 7,226.27 |
| J - Current Expenditures of Individual<br>Debtors(s)                                  | YES                  | 1             |               |               | \$ 5,000.55 |
| тот   | FAL                  | 14            | \$ 343,419.50 | \$ 276,912.69 |             |

# Official Frances Land States Banks apt Court Northern District of Illinois

| In re | Jill Parker Murphy & Gary Lee Murphy | Case No. |    |  |
|-------|--------------------------------------|----------|----|--|
|       | Debtor                               |          |    |  |
|       |                                      | Chapter  | 13 |  |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. §101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |      |
|---|--------|------|
| Domestic Support Obligations (from Schedule E)  | \$     | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | \$     | 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)                          | \$     | 0.00 |
| Student Loan Obligations (from Schedule F)  | \$     | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E        | \$     | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                   | \$     | 0.00 |
| TOTAL   | \$     | 0.00 |

## **State the Following:**

| ~ · · · · · · · · · · · · · · · · · · ·  |                 |
|--|-----------------|
| Average Income (from Schedule I, Line 16)  | \$<br>7,226.27  |
| Average Expenses (from Schedule J, Line 18)  | \$<br>5,000.55  |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20) | \$<br>10,579.74 |

## State the Following:

| State the Following.   |         |                 |
|--|---------|-----------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |         | \$<br>7,630.00  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00      |
| 4. Total from Schedule F   |         | \$<br>54,960.65 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>62,590.65 |

| Official Form 6-Declaration (19496) | Doc 1 | Filed 12/19/06 | Entered 12/19/06 14:43:17 | Desc Mair |
|-------------------------------------|-------|----------------|---------------------------|-----------|
|                                     |       | Document       | Page 25 of 40             |           |

| In re | Jill Parker Murphy & Gary Lee Murphy | Case No.   |
|-------|--------------------------------------|------------|
|       | Debtor                               | (If known) |

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

| I declare under penalty of perjury that I have re summary page plus 2), and that they are true and correct   | to the best of my knowledge, i            | I schedules, consisting of 15 sheets (total shown or nformation, and belief. |
|--|---|--|
| Date 12/19/2006  | Signature:                                | /s/ Jill Parker Murphy   |
| <b>5</b>   | Signature.                                | Debtor:  |
| Date 12/19/2006  | Signature:                                | /s/ Gary Lee Murphy  |
|  | -   | (Joint Debtor, if any)   |
|  | - 3                                       | nt case, both spouses must sign.]  |
| DECLARATION AND SIGNATURE OF NO  | ON-ATTORNEY BANKRUPTCY                    | PETITION PREPARER (See 11 U.S.C. § 110)                                      |
| 110(h) and 342(b); and, (3) if rules or guidelines have been by bankruptcy petition preparers, I have given the debtor no accepting any fee from the debtor, as required by that section | on.                                       | pefore preparing any document for filing for a debtor or                     |
| Printed or Typed Name and Title, if any,<br>of Bankruptcy Petition Preparer  |   | cial Security No.  d by 11 U.S.C. § 110.)                                    |
| If the bankruptcy petition preparer is not an individual, state the name<br>who signs this document.   | e, title (if any), address, and social se | curity number of the officer, principal, responsible person, or partn        |
|  |   |  |
|  |   |  |
| Address  |   |  |
| X  |   |  |
| X Signature of Bankruptcy Petition Preparer  |   | Date   |
| Tames and Social Security numbers of all other individuals who prepare from than one person prepared this document, attach additional sign   | ed or assisted in preparing this docur    | nen, unless the bankruptcy petition preparer is not an individualt:          |
|  |   |  |
| more than one person prepared this document, attach additional sign  | ed sheets conforming to the appropr       | iate Official Form for each person.  |
|  | . 11 and de Estand Dilance Donales and    | Book and the Control of the HIRCON   |
| bankruptcy petition preparer's failure to comply with the provisions of title $8U.S.C.\$156.$  | г 11 ana tne Feaerai Ruies ој Вапктири    | cy Proceaure may result in Jines or imprisonment or both. 11 U.S.C. § 1.     |
|  |   |  |
| DECLARATION UNDER PENALTY OF I   | PERJURY ON BEHALF OF                      | A CORPORATION OR PARTNERSHIP   |
| I, the[the p   |   |  |
| r an authorized agent of the partnership ] of the  |   |  |
| n this case, declare under penalty of perjury that I have reach hown on summary page plus 2), and that they are true and contact the summary page plus 2).                               |   |  |
| rate   | Signature:                                |  |
|  |   |  |
|  | [Pri                                      | nt or type name of individual signing on behalf of debtor.]                  |
|  |   | e position or relationship to debtor.]                                       |

# Bankruptcy2006 @1991-2006, New Hope Software, Inc., ver. 4.1.1-684 - 3093

## Doc 1 Filed 12/19/06 Entered 12/19/06 14:43:17 UNITED STATES BARNGER BT40Y COURT Case 06-16824 Desc Main

Northern District of Illinois

| In Re | Jill Parker Murphy & Gary Lee Murphy | Case No    |
|-------|--------------------------------------|------------|
| _     |                                      | (if known) |

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

## **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or selfemployed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

## 1. Income from employment or operation of business

None 

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|           | AMOUN'    | T   | SOURCE |
|-----------|-----------|---|--------|
| 2006(db)  | 57,561.04 | LAKE FOREST HS                            |        |
| 2005(db)  | 54,219.22 | LAKE FOREST HS                            |        |
| 2004(db)  | 51,659.85 | LAKE FOREST HS                            |        |
|           |           |   |        |
| 2006(jdb) | 58,362.13 | COOK MEMORIAL LIBRARY                     |        |
| 2005(jdb) | 50,922.76 | COOK MEMORIAL LIBRARY                     |        |
| 2004(jdb) | 49,284.46 | COOK MEMORIAL LIBRARY/L<br>FOREST LIBRARY | AKE    |

## 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT      |
|-------------|
| 6(db) 0.00  |
| 5(db) 0.00  |
| 6(jdb) 0.00 |
| 5(jdb) 0.00 |

None

## 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR  | DATES OF<br>PAYMENTS      | AMOUNT<br>PAID | AMOUNT STILL<br>OWING |
|---|---------------------------|----------------|-----------------------|
| CHASE<br>P O BOX 15153<br>WILMINGTON, DE 1986-5153  | 8-13-06                   | 500.00         | 19931.39              |
| CITI CARDS<br>P.O. BOX 688908<br>DES MOINES, IA 50368-8908                                  | 10-6-06                   | 500.00         | 14562.75              |
| BANK OF AMERICA<br>P.O. BOX 17220<br>BALTIMORE, MD 21297-1220                               | 10-9-06                   | 630.00         | 20261.45              |
| Homecomings Financial<br>Bankruptcy Department<br>PO Box 939072<br>San Diego, CA 92193-9072 | 12/1/06, 11/1/06, 10/1/06 | \$5,158.29     | 188,000.00            |

None  $\boxtimes$ 

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filling under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATES OF **PAYMENTS**  **AMOUNT** PAID

AMOUNT STILL **OWING** 

None

 $\boxtimes$ 

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATES OF **PAYMENTS**  AMOUNT PAID

AMOUNT STILL **OWING** 

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None  $\boxtimes$ 

List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**CAPTION OF SUIT** AND CASE NUMBER NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

None  $\boxtimes$ 

Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF **SEIZURE** 

DESCRIPTION AND VALUE OF PROPERTY

## 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSESSION, FORECLOSURE SALE, TRANSFER OR RETURN DESCRIPTION AND VALUE OF PROPERTY

## 6. Assignments and Receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER DATE OF ORDER DESCRIPTION AND VALUE OF PROPERTY

## 7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case, except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY DATE OF GIFT DESCRIPTION AND VALUE OF GIFT

## 8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES, AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS DATE OF LOSS

## 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

David P. Leibowitz Leibowitz Law Center 420 W. Clayton St. Waukegan, IL 60085 11/2006

\$1332, includes payment of credit counseling fees and filing fee

## 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

None

 $\boxtimes$ 

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR
DESCRIPTION AND
VALUE OF PROPERTY OR
DEBTOR'S INTEREST IN PROPERTY

## 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

## 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF AMOUNT OF SETOFF

## 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

## 15. Prior address of debtor

None

 $\boxtimes$ 

If the debtor has moved within the three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

## 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

## 17. Environmental Sites

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None



SITE NAME NAME AND ADDRESS AND ADDRESS OF GOVERNMENTAL UNIT DATE OF NOTICE ENVIRONMENTAL LAW None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT DOCKET NUMBER

STATUS OR DISPOSITION

## 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

NAME

TAXPAYER I.D. NO. (EIN)

**ADDRESS** 

NATURE OF BUSINESS BEGINNING AND

ENDING DATES

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11

None

 $\boxtimes$ 

NAME

U.S.C. § 101.

ADDRESS

[Questions 19 - 25 are not applicable to this case]

\* \* \* \* \* \*

# Bankruptcy2006 ©1991-2006, New Hope Software, Inc., ver. 4.1.1-684 - 30931

# Case 06-16824 Doc 1 Filed 12/19/06 Entered 12/19/06 14:43:17 Desc Main Document Page 34 of 40

| Date                                    | 12/19/2006  | Signature  | /s/ Jill Parker Murphy  |
|---|---|--|---|
|   |   | of Debtor  | JILL PARKER MURPHY  |
| Date                                    | 12/19/2006  | Signature  | /s/ Gary Lee Murphy   |
|   |   | of Joint Debtor  | GARY LEE MURPHY   |
|   |   |  |   |
|   | CERTIFICATION AND SIGNATURE   | OF NON-ATTORNEY I  | BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110   |
| I de                                    | clare under penalty of perjury that: (1) I am a bank  | kruptcy petition preparer a  | s defined in 11 U.S.C. § 110; (2) I prepared this document for  |
|   |   |  |   |
|   |   |  | and required under 11U.S.C. §§ 110(b), 110(h), and 342(b); (3) if um fee for services chargeable by bankruptcy petition preparers, I  |
| ules or<br>ave giv                      | guidelines have been promulgated pursuant to 11 U.S en the debtor notice of the maximum amount before programmer.   | S.C. § 110 setting a maxim   |   |
| ules or                                 | guidelines have been promulgated pursuant to 11 U.S en the debtor notice of the maximum amount before programmer.   | S.C. § 110 setting a maxim   | um fee for services chargeable by bankruptcy petition preparers, I  |
| ules or<br>ave giv                      | guidelines have been promulgated pursuant to 11 U.S en the debtor notice of the maximum amount before programmer.   | S.C. § 110 setting a maxim   | um fee for services chargeable by bankruptcy petition preparers, I  |
| ules or<br>nave giv<br>n that s         | guidelines have been promulgated pursuant to 11 U.S en the debtor notice of the maximum amount before prection.   | S.C. § 110 setting a maxim   | um fee for services chargeable by bankruptcy petition preparers, I filing for a debtor or accepting any fee from the debtor, as required  |
| ules or<br>nave giv<br>n that s         | guidelines have been promulgated pursuant to 11 U.S en the debtor notice of the maximum amount before programmer.   | S.C. § 110 setting a maxim   | um fee for services chargeable by bankruptcy petition preparers, I filing for a debtor or accepting any fee from the debtor, as required  Social Security No.                                   |
| ules or<br>nave giv<br>n that s         | guidelines have been promulgated pursuant to 11 U.S en the debtor notice of the maximum amount before prection.   | S.C. § 110 setting a maxim   | um fee for services chargeable by bankruptcy petition preparers, I filing for a debtor or accepting any fee from the debtor, as required  |
| ules or<br>nave given that s            | guidelines have been promulgated pursuant to 11 U.S en the debtor notice of the maximum amount before prection.  Or Typed Name of Bankruptcy Petition Preparer  | S.C. § 110 setting a maxim   | um fee for services chargeable by bankruptcy petition preparers, I filing for a debtor or accepting any fee from the debtor, as required  Social Security No.                                   |
| ules or<br>nave given that s<br>Printed | guidelines have been promulgated pursuant to 11 U.S. en the debtor notice of the maximum amount before prection.  or Typed Name of Bankruptcy Petition Preparer | S.C. § 110 setting a maxim reparing any document for the setting any document for the setting and the setting a maxim repart of the setting and the setting and the setting as the se | um fee for services chargeable by bankruptcy petition preparers, I filing for a debtor or accepting any fee from the debtor, as required  Social Security No. (Required by 11 U.S.C. § 110(c).) |
| Printed Address                         | guidelines have been promulgated pursuant to 11 U.S. en the debtor notice of the maximum amount before prection.  Or Typed Name of Bankruptcy Petition Preparer | S.C. § 110 setting a maxim reparing any document for the setting any document for the setting and the setting  | um fee for services chargeable by bankruptcy petition preparers, I filing for a debtor or accepting any fee from the debtor, as required  Social Security No. (Required by 11 U.S.C. § 110(c).) |
| Printed Address                         | guidelines have been promulgated pursuant to 11 U.S. en the debtor notice of the maximum amount before prection.  or Typed Name of Bankruptcy Petition Preparer | S.C. § 110 setting a maxim reparing any document for the setting any document for the setting and the setting  | um fee for services chargeable by bankruptcy petition preparers, I filing for a debtor or accepting any fee from the debtor, as required  Social Security No. (Required by 11 U.S.C. § 110(c).) |
| Printed  Address Names a                | guidelines have been promulgated pursuant to 11 U.S. en the debtor notice of the maximum amount before prection.  Or Typed Name of Bankruptcy Petition Preparer | S.C. § 110 setting a maxim reparing any document for the setting any document for the setting and the setting  | um fee for services chargeable by bankruptcy petition preparers, I filing for a debtor or accepting any fee from the debtor, as required  Social Security No. (Required by 11 U.S.C. § 110(c).) |

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. §156.

\_\_0\_\_ continuation sheets attached

# Bankruptcy2006 @1991-2006, New Hope Software, Inc., ver. 4.1.1-684 - 30931

# UNITED STATES BANKRUPTCY COURT Northern District of Illinois

## NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

## Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

## Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

## Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

## 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

## Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor

| this notice required by § 342(b) of the Bankruptcy Code.                 |   |
|--|---|
| Printed Name and title, if any, of Bankruptcy Petition Preparer Address: | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person, or partner of |
| XSignature of Bankruptcy Petition Preparer or officer,                   | the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)   |

## **Certificate of the Debtor**

I (We), the debtor(s), affirm that I (we) have received and read this notice.

principal, responsible person, or partner whose Social

Security number is provided above.

| Jill Parker Murphy & Gary Lee Murphy | X/s/ Jill Parker Murphy   | 12/19/2006    |
|--------------------------------------|---------------------------|---------------|
| Printed Name(s) of Debtor(s)         | Signature of Debtor       | Date          |
| Case No. (if known)                  | X/s/ Gary Lee Murphy      | 12/19/2006    |
| , , <u> </u>                         | Signature of Joint Debtor | (if any) Date |

BANK OF AMERICA P.O. BOX 17220 BALTIMORE, MD 19850-5026

Chase P.O. BOX 15153 WILMINGTON, DE 19886-5153

CITI CARDS P.O. BOX 688908 DES MOINES, IA 50368-8908

Great Lakes Credit Union 8336 Innovation Way Chicago, IL 60682-0083

Great Lakes Credit Union 8336 Innovation Way Chicago, IL 60682-0083

Homecomings Financial Bankruptcy Department PO Box 939072 San Diego, CA 92193-9072

# **United States Bankruptcy Court**

## **Northern District of Illinois**

| re Jill Parker Murphy & Gary Lee Murphy Debtor | Case No  |
|--|--|
|  | Chapter13  |
|  | COMPLETION OF INSTRUCTIONAL COURSE CONCERNING<br>NAL FINANCIAL MANAGEMENT  |
|  | oter 7 or chapter 13 case must file this certification. If a joint petition is separate certification. Complete one of the following statements and file |
| I, JILL PARKER MURPHY (Printed Name of Debtor) | the debtor in the above-styled case, hereby  |
| certify that on                                | _(Date), I completed an instructional course in personal financial managemen   |
| provided by(Name of Pro                        | an approved personal financial management ovider)  |
| management provider.                           | ,  |
| Certificate No.:                               |  |
| □ I,   | the debtor in the above-styled case hereby   |
| (Printed Name of Debtor)                       | ent course is required, because of [Check the appropriate box.]:   |
| certify that no personal imaneral manageme     | ent course is required, occause or peneck the appropriate box.j.   |
| ☐ Incapacity or disability, as defined in 1    | 11 U.S.C. § 109(h);  |
| ☐ Active military duty in a military comb      | bat zone; or   |
|  | nited States trustee (or bankruptcy administrator) has determined that adequate at this time to serve the additional individuals who would otherwise     |
| Signature of Debtor: /s/ Jill Parker Mu        | urphy  |
| Date: 12/18/06                                 |  |
| Date. 12/10/00                                 |  |

Instructions: Use this form only to certify whether you completed a course in personal financial management. (Fed. R. Bankr. P. 1007(b)(7).) Do NOT use this form to file the certificate given to you by your prepetition credit counseling provider and do NOT include with the petition when filing your case.

Filing Deadlines: In a chapter 7 case, file within 45 days of the first date set for the meeting of creditors under § 341 of the Bankruptcy Code. In a chapter 13 case, file no later than the last payment made by the debtor as required by the plan or the filing of a motion for entry of a discharge under § 1328(b) of the Code. (See Fed. R. Bankr. P. 1007(c).)

# **United States Bankruptcy Court**

## **Northern District of Illinois**

| JOINT DEBTOR'S CERTIFICATION OF COMPLETION OF INSTRUCTIONAL COURSE PERSONAL FINANCIAL MANAGEMENT  Every individual debtor in a chapter 7 or chapter 13 case must file this certification. If a j filed, each spouse must complete and file a separate certification. Complete one of the following staby the deadline stated below:     J. GARY LEE MURPHY      |                      |
|---|----------------------|
| Every individual debtor in a chapter 7 or chapter 13 case must file this certification. If a j filed, each spouse must complete and file a separate certification. Complete one of the following states by the deadline stated below:  I, GARY LEE MURPHY   |                      |
| by the deadline stated below:    T  | oint petition is     |
| certify that on   | tements and file     |
| certify that on   | styled case, hereby  |
| Certificate No.:  | financial manageme   |
| Certificate No.:  | nanagement           |
| Certificate No.:  |                      |
| ☐ I,  |                      |
| □ Incapacity or disability, as defined in 11 U.S.C. § 109(h); □ Active military duty in a military combat zone; or □ Residence in a district in which the United States trustee (or bankruptcy administrator) has deter the approved instructional courses are not adequate at this time to serve the additional individuals where the district of the courses. |                      |
| □ Incapacity or disability, as defined in 11 U.S.C. § 109(h); □ Active military duty in a military combat zone; or □ Residence in a district in which the United States trustee (or bankruptcy administrator) has deter the approved instructional courses are not adequate at this time to serve the additional individuals where the district of the courses. |                      |
| □ Incapacity or disability, as defined in 11 U.S.C. § 109(h); □ Active military duty in a military combat zone; or □ Residence in a district in which the United States trustee (or bankruptcy administrator) has deter the approved instructional courses are not adequate at this time to serve the additional individuals where the district of the courses. |                      |
| □ Incapacity or disability, as defined in 11 U.S.C. § 109(h); □ Active military duty in a military combat zone; or □ Residence in a district in which the United States trustee (or bankruptcy administrator) has deter the approved instructional courses are not adequate at this time to serve the additional individuals where the district of the courses. | ve-styled case hereb |
| Active military duty in a military combat zone; or  Residence in a district in which the United States trustee (or bankruptcy administrator) has deter the approved instructional courses are not adequate at this time to serve the additional individuals whose required to complete such courses.  |                      |
| Active military duty in a military combat zone; or  Residence in a district in which the United States trustee (or bankruptcy administrator) has deter the approved instructional courses are not adequate at this time to serve the additional individuals whose required to complete such courses.  |                      |
| Residence in a district in which the United States trustee (or bankruptcy administrator) has deter the approved instructional courses are not adequate at this time to serve the additional individuals whose required to complete such courses.  |                      |
| the approved instructional courses are not adequate at this time to serve the additional individuals who required to complete such courses.   |                      |
| Giordon Glaid D. Lande / Compley Mounter  |                      |
| C'anatana Cha' a Daham /a/Camalan Mamalan   |                      |
| Signature of Joint Debtor:/s/ Gary Lee Murphy   |                      |
| Date: 12/18/06  |                      |
|   |                      |
|   |                      |

*Instructions:* Use this form only to certify whether you completed a course in personal financial management. (Fed. R. Bankr. P. 1007(b)(7).) Do NOT use this form to file the certificate given to you by your prepetition credit counseling provider and do NOT include with the petition when filing your case.

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B203 12/94

| United St | tates Ba      | nkruptcy         | Court |
|-----------|---------------|------------------|-------|
| N         | lorthern Dist | rict of Illinois |       |

|            | In re Jill Parker Murphy  | & Gary Lee Murphy   | Case  | No                        |   |              |
|------------|---|---|---|---------------------------|---|--------------|
|            |   |   | Chap  | ter                       | 13                                      |              |
|            | Debtor(s)   |   | 1   |                           |   |              |
|            | DISCLOS   | URE OF COMPENSATION   | N OF ATTORNEY FO  | R DEBT                    | COR                                     |              |
|            | and that compensation paid t  | (a) and Fed. Bankr. P. 2016(b), I o me within one year before the fin behalf of the debtor(s) in conte            | iling of the petition in bankru                             | uptcy, or a               | greed to be paid to me, for             |              |
|            | For legal services, I have agr  | eed to accept   | \$  | 2,700.0                   | 00                                      |              |
|            | Prior to the filing of this stater  | nent I have received  | \$ <u></u>  | 700.0                     | 00                                      |              |
|            | Balance Due   |   | \$ <u></u>  | 2,000.0                   | 00                                      |              |
| 2.         | The source of compensation  | paid to me was:   |   |                           |   |              |
|            | <b>▼</b> Debtor   | Other (specify)   |   |                           |   |              |
| 3.         | The source of compensation  |   |   |                           |   |              |
|            | <b>1</b> Debtor   | Other (specify)   |   |                           |   |              |
| 4.<br>asso | I have not agreed to sha  | are the above-disclosed compens   | sation with any other persor                                | unless the                | ey are members and                      |              |
|            | ☐ I have agreed to share  | the above-disclosed compensation  |   |                           |   | ociates      |
| 5.         |   | osed fee, I have agreed to render   |   | •                         | •                                       |              |
|            | <ul><li>a. Analysis of the debtor's fir</li><li>b. Preparation and filing of a</li></ul>  | nancial situation, and rendering ad-<br>ny petition, schedules, statements<br>tor at the meeting of creditors and | vice to the debtor in determin of affairs and plan which ma | ing whethe<br>y be requir | er to file a petition in bankru<br>red; | uptcy;       |
|            |   |   |   |                           |   |              |
|            |   |   |   |                           |   |              |
|            |   |   |   |                           |   |              |
|            |   |   |   |                           |   |              |
|            |   |   |   |                           |   |              |
|            |   |   |   |                           |   |              |
|            |   |   |   |                           |   |              |
| •          | Division and with the clabs   | /-> 46  | and in alcohol the fall accions a                           |                           |   |              |
| 6.<br>Ad   | versary proceeding and cor  | or(s), the above-disclosed fee does<br>atested matters  | s not include the following se                              | rvices:                   |   |              |
|            |   |   |   |                           |   |              |
|            |   |   |   |                           |   |              |
|            |   |   |   |                           |   |              |
|            |   |   |   |                           |   |              |
|            |   |   |   |                           |   |              |
|            | CERTIFICATION  I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in the bankruptcy proceeding. |   |   |                           |   |              |
|            |   |   |   |                           |   | ation of the |
|            | 12/19/2006  |   | /s/ David P. Leib   | owitz                     |   |              |
|            | Date  |   |   |                           | of Attorney                             |              |
|            |   |   | Leibowitz Law C   | Center                    |   |              |
|            |   |   |   | Name of I                 | aw firm                                 |              |